STATE OF ILLINOIS )

) ss UNOFFICIAL C

COUNTY OF COOK )

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$751.61

Water Account Number: 671055-566363

Doc#: 0718711164 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/06/2007 03:10 PM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11. Chapter 12 and Tide 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 8003 S. HOUSTON AVE.

Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first July sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- I have examined the records of the Department, in determining the information below. 2.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- The quantity of water for which this lien is filed is approximately 42 thousand cubic feet. 4.
- The amount due for water service is \$410.66. 5.
- Sewer service was furnished to the herein described property by the Claimant, at the rate provided by 6. Title 3, Chapter 12 of the Code.
- The amount due for sewer service is \$340.95. 7.
- 8. The total amount due the Claimant is \$751.61.
- 9. The above amounts became delinquent on 9/21/2006.
- Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties 10. interested in the premises" located at 8003 S. HOUSTON AVE., Chicago, IL Jr. 6/5/2007 and the amount claimed herein represents both the indebtedness due as of the notice usterplus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$751.61, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on: JUL 03 2007

OFFICIAL SEAL Jacqueline Carroll Notary Public, State of Illinois My Commission Exp. 08/03/2010

BY: Myron N. Schreiber

Assistant Commissioner

'ene Cabrell

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## **UNOFFICIAL COPY**

EXHIBIT "A"

Account Number: 671055-566363

Legal:

## **LEGAL DESCRIPTION**

LOT 47 IN BLOCK 3 IN C. L. HAMMOND'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



8003 S. HOUSTON AVE. P.I.N. # 21-31-213-002

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385