



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0718718006 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2007 09:50 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18538 LASALLE NA C/O

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0529403114 10/21/05 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (FULL or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS Cont On Adde.

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
135 SOUTH LASALLE STREET CHICAGO IL 60603

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel ID: 07-18-100-011, 17-18-100-013

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
GREENWICH CAPITAL FINANCIAL PRODUCTS, INC.

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

11481505 Debtor Name: Tampa Rinaldi Porter Ranch Center LLC 335-0954-000/GOL06GG6

0103-01-66-07002



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S-Y
PG-6
NM

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0529403114 10/21/05 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a ORGANIZATION'S NAME
GREENWICH CAPITAL FINANCIAL PRODUCTS, INC.

OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 7:
WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF GS MORTGAGE SECURITIES CORPORATION II, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GG3

135 SOUTH LASALLE STREET
CHICAGO, IL 60603

Description: see attached. Parcel ID: 07-18-100-011, 17-18-100-013

Property of Cook County Clerk's Office

A
S
R
M

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UCC-1 Financing Statement (cont'd)

Secured Party: GREENWICH CAPITAL FINANCIAL PRODUCTS, INC.,

a Delaware corporation

Debtor: TAMPA RINALDI PORTER RANCH CENTER LLC, a California limited liability company

EXHIBIT A**Legal Description**

PARCEL 1

LOT 1 (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES ACCORDING TO DOCUMENT NUMBER LR3786304, FILED ON APRIL 12, 1989) IN RESUBDIVISION OF LOT 1 IN HOFFMAN VILLAGE SHOPPING CENTER SUBDIVISION, BEING A SUBDIVISION IN THE FRACTIONAL NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 7, 1988 AS DOCUMENT NUMBER LR3758619, IN COOK COUNTY, ILLINOIS

PARCEL 2

LOT 2 IN HOFFMAN VILLAGE SHOPPING CENTER SUBDIVISION, BEING A SUBDIVISION IN THE FRACTIONAL NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 23, 1988 A DOCUMENT LR3689024, IN COOK COUNTY, ILLINOIS

PARCEL 3

EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS, PARKING, PASSAGE, AND TRAFFIC AND FOR UTILITIES, AS CONTAINED IN CROSS EASEMENT AGREEMENT DATED JANUARY 30, 1987 AND FILED FEBRUARY 18, 1987 AS DOCUMENT LR3592624, MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NUMBER 64179 AND THE LARKIN BANK, IN, OVER, UPON, ACROSS, AND THROUGH THE LAND DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS

PARCEL 4

EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS, EGRESS, PARKING, PASSAGE, AND TRAFFIC AND FOR UTILITIES, AS CONTAINED IN CROSS EASEMENT AGREEMENT DATED NOVEMBER 28, 1988 AND FILED DECEMBER 7, 1988 AS DOCUMENT LR3758618, MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST

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UCC-1 Financing Statement (cont'd)

Secured Party: GREENWICH CAPITAL FINANCIAL PRODUCTS, INC.,
a Delaware corporation

Debtor: TAMPA RINALDI PORTER RANCH CENTER LLC, a California limited
liability company

AGREEMENT DATED APRIL 15, 1985 AND KNOWN AS TRUST NUMBER 64179, AND
MARLIN B. REISHUS AND CHARLES J. CERNIGLIA, IN, OVER, UPON, ACROSS, AND
THROUGH THE LAND DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS

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