## **UNOFFICIAL COPY**



Doc#: 0718718017 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/06/2007 10:05 AM Pg: 1 of 2

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

07-4576D

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FREMONT INVESTMENT & LOAN

PLAINTIFF.

-V**S**-

MONIQUE Y. SHIVERS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

07CH 17480

NC.

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_, 2007, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Monique Y. Shivers

## **UNOFFICIAL COPY**

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Monique Y. Shivers to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan and recorded January 8, 2007 as Document No. 0700847011 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 19 IN BLOCK 7 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS AND THAT PART OF LOTS 7 AND 8 IN SUBDIVISION OF PART OF LOTS 4, 5, 6, IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS ACCORDING TO THE PLAT RECORDED JULY 27, 1929 AS DOCUMENT 10439573, IN COOK COUNTY, ILLINOIS.

Commonly known as 15309 Oak Street, Dolton, IL 60419

Permanent Index No.: 29 10-426-003

3. Parties against whom foreclosure is sought:

Monique Y. Shivers; Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan: Ank 10 wn Owners and Non-Record Claimants

John Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

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