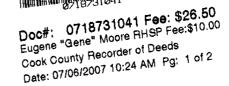
UNOFFICIAL

Recording Requested By: Cenlar FSB

When Recorded Return To: RONALD BANDYK 422 N KENSINGTON AVE LA GRANGE PARK, IL 600







SATISFACTION

Cenlar FSB #:0013856513 "BANDY"," ! ender ID:T43/200041059 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS has THORNBURG MORTGAGE HOME LOANS, INC. holder of a certain mortgage, made and executed by RONALD M BANDYK AND JANE F BANDYK, HUSBAND AND WIFE, originally to RESIDENTIAL FINANCE CORP, in the County of Cook, and the Stat et al. of Illinois, Dated: 05/15/2004 Recorded: 05/28/2004 as Instrument No.: 0414940065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15333190130000

Property Address: 422 N KENSINGTON AVE, LA GRANGE PARK, I'. 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clory's Offic

THORNBURG MORTGAGE HOME LOANS/ INC.

On June 18th, 2007

second vice fesident DONNA J. LYNCF

STATE OF New Jersey **COUNTY OF Mercer**

On June 18th, 2007, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acred, executed the instrument.

WITNESS my hand and official seal

Notary Expires 08/01/2011 #2277604

(This area for notarial seal)

RMW) 08628 609-883-3900 Prepared By: Susanna C Parker, CENLAR FSB PO BOX 7/4/A/II REN 3856513 ILSTATE_MORT_REL *SCP*SCPCENJ*

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1580 000218053 01580

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 7 IN BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2: THAT PART OF LOT 26 IN BLOCK 9 LYING WEST OF AND ADJOINING LOT 7 IN SAID BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE LOW-WHEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL METIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF JUBIC ROAD, IN COOK COUNTY, ILLNOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLAZ91

RM1 09/27/06

16:56:54