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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: SOSTENES PALOMO JR 1400 N ARTISIAN AVE CHICAGO II 60647



Doc#: 0718731004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/06/2007 09:31 AM Pg: 1 of 2



<u>SATISFACTION</u>

America's Servicing Company #:1/1/3010498 "PALOMO JR" Lender ID:U04001/5000182848 Cook, Illinois

MERS #: 1001944-5000182848-3 VP.U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by ANGELICA PALOMA AND RICARDO PALOMO AND SORTENES PALOMO, Jr., IN JOINT TENANCY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 11/22/2005 Recorded: 12/13/20.)5 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534756013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 34 1/2 FEET OF LOT 9 IN BLOCK 7, IN SHIPMAN BILL AND MERRILLS SUBDIVSION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-35-226-014

Property Address: 2127 N SAWYER AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On June 5th, 2007

Ву:____

SANDRA ROMERO, Assistant Secretary

SP SW SW

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STATE OF California COUNTY OF San Bernardino

On June 5th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Swith (106),

October Columnia Clerk's Office Prepared By: Deidre Pecrwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675