

UNOFFICIAL COPY




0718731037

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JOSEPH GUNASEKARAN - LANDAM

Doc#: **0718731037** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **07/06/2007 10:13 AM** Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: **0056998255** FLS#: **852525**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DEREK PURA AND ANNA PURA, TENANTS IN COMMON**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 05, 2004**

Recorded on: **APRIL 14, 2004** as Instrument No. **0410/26014** in Book No. --- at Page No. ---

Property Address: **349 AMHERST AVENUE, DES PLAINES, IL 60016-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **09-07-313-005**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 06, 2007**

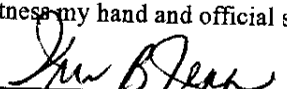
ARGENT MORTGAGE COMPANY, L.L.C.

By: _____
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JUNE 06, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



Handwritten initials and signatures in the bottom right corner.

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The Guarantee Title & Trust Company

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 71 IN CUMBERLAND VILLAGE UNIT #1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 07, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 03, 1955 AS DOCUMENT NUMBER 1631923, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office