

# UNOFFICIAL COPY

This instrument was prepared by/return to:

JPMorgan Chase Bank, N.A.  
Megan Hanley  
Commercial Real Estate IL1-0951  
1 Chase Plaza  
Chicago, IL 60670



Doc#: 0718731111 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2007 03:30 PM Pg: 1 of 3

## RELEASE OF MORTGAGE SECURITY AGREEMENT, AND ASSIGNMENT OF LEASES AND RENTALS

Know all Men by these presents, that JPMorgan Chase Bank, N.A. (successor by merger to The First National Bank of Chicago) ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Oak Lawn Associates, L.L.C., an Illinois limited liability company its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, Mortgage, Security Agreement, Assignment of Leases and Rentals dated June 19, 1998 and recorded July 2, 1998 as Document No. 98570175 in the Recorder's Office in Cook County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to wit:

Legal Description:

PARCEL 1:

A PART OF THE SOUTHEAST ¼ OF SECTION 4, A TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 4, AFORESAID, 1074.08 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 4; THENCE WEST, ALONG SAID SOUTH LINE OF SECTION 4, 125.92 FEET TO A POINT; THENCE NORTH 0 DEGREES 04 MINUTES EAST 172.4 FEET TO A POINT; THENCE WEST 132 FEET TO A POINT; THENCE NORTH 0 DEGREES 04 MINUTES EAST 73.7 FEET TO A POINT; THENCE NORTH 62 DEGREES 56 MINUTES EAST 289.56 FEET TO A POINT; THENCE SOUTH 0 DEGREES 04 MINUTES WEST 308.2 FEET TO THE POINT OF BEGINNING

(EXCEPT THAT PART THEREOF CONVEYED TO THE RAILROAD BY DEED RECORDED SEPTEMBER 2, 1903 AS DOCUMENT 3436808 EXCEPT THE SOUTH 50 FEET THEREOF TAKEN FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS

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PARCEL 2: THE WEST 132 FEET OF THE SOUTH 172.4 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 24-04-422-019-0000  
24-04-422-020-0000

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

DATED at Chicago, Illinois as of June 27, 2007.

JPMorgan Chase Bank, N.A.



By: Carol Cronin  
Vice President

Attest: 

Property of Cook County Clerk's Office

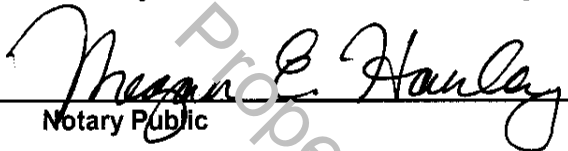
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STATE OF ILLINOIS

COUNTY OF    DUPAGE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

  
\_\_\_\_\_  
Notary Public



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