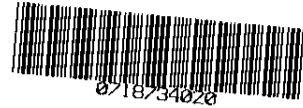


UNOFFICIAL COPY



Doc#: 0718734020 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2007 08:38 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 760939556

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **WLADYSLAW KRAMKOWSKI AND KRYSTYNA KRAMKOWSKA, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0602633057 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

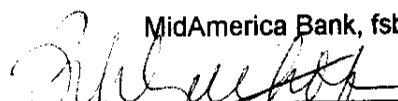
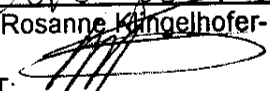
SEE REVERSE AND/OR ATTACHED PAGE FOR LEGAL DESCRIPTION

Property Street Address: 1328 S MALLARD LN, MOUNT PROSPECT, IL 60056

PIN: 08-14-401-074-1003

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 15TH day of NOVEMBER A.D., 2006.

(Seal)

MidAmerica Bank, fsb
BY: 
Rosanne Klingelhofer - Asst. Vice President
ATTEST: 
Margaret Stanish - Asst. Secretary

A07-0026-34

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

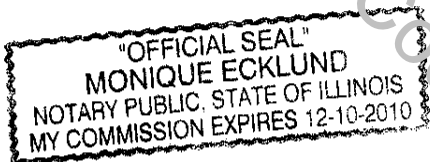
COUNTY OF DUPAGE

On, 15TH day of NOVEMBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BT

MY COMMISSION EXPIRES: _____

Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 34, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 1, IN KENROYS HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 1, BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, NORTH LINE OF SAID LOT 1, (BEING THE NORTH LINE OF THE SOUTH 20.00 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS, 1277.054 FEET, ALONG THE AFORESAID NORTH LINE OF LOT 1 TO THE WEST LINE OF SAID LOT 1; THENCE DUE SOUTH ALONG THE SAID WEST LINE 199.497 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST, 155.94 FEET; THENCE DUE SOUTH 260.0 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST, 54.0 FEET; THENCE NORTH 8 DEGREES 2 MINUTES 10 SECONDS WEST, 20.0 FEET; THENCE NORTH 79 DEGREES 05 MINUTES 45 SECONDS EAST, 20.139 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND DESCRIBED HEREIN; THENCE CONTINUING NORTH 79 DEGREES 05 MINUTES 45 SECONDS EAST, 64.0 FEET, THENCE SOUTH 10 DEGREES 54 MINUTES 15 SECONDS EAST, 178.106 FEET; THENCE SOUTH 79 DEGREES 05 MINUTES 45 SECONDS WEST, 64.0 FEET; THENCE NORTH 10 DEGREES 54 MINUTES 15 SECONDS WEST, 178.106 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22328705; TOGETHER WITH AN UNDIVIDED 20.5525% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED JUNE 15, 1972 AND RECORDED JULY 13, 1972 AS DOCUMENT NUMBER 21974857 AND AS CREATED BY DEED FROM BRALEN LIMITED, A CORPORATION OF ILLINOIS TO BRALEN TOWNHOME OWNER ASSOCIATION DATED AUGUST 9, 1972 AND RECORDED AUGUST 15, 1972 AS DOCUMENT NUMBER 22015233, AND AS CREATED BY THE DEED FROM BRALEN LIMITED, A CORPORATION OF ILLINOIS, TO BRALEN TOWNHOME ASSOCIATION, A NON-FOR-PROFIT CORPORATION OF ILLINOIS DATED MARCH 15, 1973 AND RECORDED MARCH 15, 1973 AS DOCUMENT NUMBER 22251605 AND AS CREATED BY THE DEED DATED MAY 25, 1973 AND RECORDED JUNE 6, 1972 AS DOCUMENT NUMBER 22351149, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER ROADWAY AS CREATED BY DECLARATION DATED FEBRUARY 11, 1971 AND RECORDED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401332, AND FILED ON FEBRUARY 19, 1971 AS DOCUMENT NUMBER LR2543467, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1965 KNOWN AS TRUST NUMBER 35280, UNDER THE TRUST AGREEMENT DATED APRIL 12, 1965 KNOWN AS TRUST NUMBER 19237 AND UNDER TRUST AGREEMENT DATED JANUARY 15, 1965 KNOWN AS TRUST NUMBER 19237 AND UNDER TRUST AGREEMENT DATED JANUARY 15, 1962 KNOWN AS TRUST NUMBER 28948 AS SHOWN ON THE PLAT OF EASEMENT ATTACHED THERETO AND MARKED EXHIBIT "A" AND IN THE GRANT FROM HUNTINGTON COMMONS ASSOCIATION, A NON-FOR-PROFIT CORPORATION OF ILLINOIS TO BRALEN LIMITED, A CORPORATION OF ILLINOIS, DATED SEPTEMBER 20, 1972 AND RECORDED SEPTEMBER 21, 1972 AS DOCUMENT NUMBER 22058639, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

08-14-401-074-1003: