UNOFFICIAL COPY

Loan #: 601833589

Prepared By:

AMERICAN FIDELITY MORTGAGE SERVICE 1751 S. NAPERVILLE RD., STE 104 WHEATON, IL 60187

When Recorded Mail To:

American Fidelity Mortgage Services, Inc. 1751 S Naperville Road Suite 104 Wheaton, IL 60187



0719040254 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/09/2007 03:41 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers tomortgage electronic REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR GMAC BANK, IT'S SUCCESSORS AND ASSIGNS, 100 Witmer Road, Horsham, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 21, 2007 executed by JAMIE JOHNSON, AN UNITARRIED PERSON

to American Fidelity Mortgage Services, Inc., a CORPORATION

a corporation organized under the laws of ILLINOIS place of business is 1751 S Naperville Road Suit(104)

Wheaton, IL 60187

and recorded as Document No.

, by the Coun y Cook

Recorder of Deeds, State of Illinois

described hereinafter as follows:

See Exhibit "A" attached hereto and made a part hereof.

DE COPTS

First American Title

#0719040253,

, and who's principal

P.I.N.: 06-14-428-015-1117 VOL. 0060

Commonly known as: 76 GANT CIRCLE, #B, STREAMWOOD, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DEKALB

On June 21, 2007

, before me, the

undersigned a Notary Public in and for said County and

State, personally appeared JOSEPH A. CUTTONE, JR.

known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Witness: CAROLE A. SMITH

MIN #100037506018335894

MERS PH # 888-679-6377

sul a. Cin

American Fidelity Mortgage Services, Inc.

By: JOSEPH A. CUTTONE, JR.

Its: PRESIDENT

CAROLE AMN SMITH

My commission Expires: 03/28/2011

Laser Forms Inc. (800) 446-3555 LFI#AMI111 11/00

0719040254 Page: 2 of 2

UNEAFAGEALES GARY

PARCEL 1: UNIT NUMBER B OF 76 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER B OF 76 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER B OF 76 GANT CIRCLE, A LIMITED NO COOK COUNTY CLORK'S OFFICE COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.