

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 0719047032 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2007 07:38 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for recorder's Use Only

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness
secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby
secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE,
RELEASE, CONVEY and QUIT CLAIM unto:

Dorothy Gregory, 8908 S. Parnell, Chicago, IL 60620

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, though or by a certain Mortgage & Assignment of Rents, bearing the date February 10, 2004 and
recorded in the Recorder's Office of COOK, County, on February 20, 2004, in the State of ILLINOIS, as Document
Number(s): 0405135081 and 0405135082, the described as follows, situated in the County of COOK, State of
ILLINOIS to wit:

LEGAL DESCRIPTION:

LOT 22 AND 23 IN BLOCK 4 IN RUSSELL'S SUBDIVISION OF THE SOUTH OF THE SOUTH EAST OF
SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. #(s): 30-17-113-010-0000.

Return To:
Law Title Insurance-Oswego
1 Merchants Plaza, Ste 301
Oswego, IL 60543

together with all the appurtenances and privileges thereunto belonging or appertaining.

prepared by and mailed to
Dorothy Gregory
8908 S. Parnell Ave.
Chgo., IL 60620

800243SET
LAW TITLE

P.I.N.# 30-08-409-038-0000

UNOFFICIAL COPY

Permanente Real Estate Index Numbers: 30-17-113-010-0000.

Address(es) of premises: 620 INGRAHAM, CALUMET CITY, IL 60409

Witnessed handed and sealed, this: 27th Day of April, 2007

(SEAL)

(SEAL)

April Wright, AVP - Loan Operations

Addie Collins, AVP- Retail Lending

State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright**, and **Addie Collins**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **AVP- Loan Operations** and **AVP-Retail Lending**, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

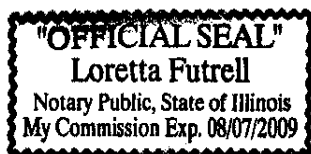
Given under my hand this 27th Day of April, 2007

Loretta Futrell

Notary Public: Loretta Futrell

State of ILLINOIS, County of COOK

My Commission Expires:



UNOFFICIAL COPY

Service Title, L.L.C.

8555 South Cottage Grove, Chicago, IL 60619

(773)783-4180, Fax (773)994-0042

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE A-1: PROPERTY DESCRIPTION

Commitment Number: WE-800244SET

The land referred to in this Commitment is described as follows:

LOT 19 IN BLOCK 9 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI

FOR INFORMATION ONLY: 30-08-327-001

637 FREELAND AVENUE, CALUMET CITY IL 60409

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.