## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 10006/2624 PIN No. 11-30 307-217-1026

OF COC THEORY IN THE THE THE THE REPORT OF THE THEORY IS A REAL PROPERTY.



Doc#: 0719049049 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/09/2007 11:06 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:7534 N. RIDGE BLVD #2W, CHIC	CAGO, IL 60645
Recorded in Volume at lagon, Parcel II	D No. <u>11-30-307-217-1026</u> , County,
of the record of Mortgages for <b>cook</b> Illinois, and more particularly described on	said Deed of Trust referred
to herein. Borrower: <b>MARJORIE A. MERCED, AN UNMARRIED WO</b>	

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NOFFICIAL CO

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 4, 2007

AMERICAN BROKERS CONDUIT

VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

On this **JUNE 4, 2007** before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

, parsonally known to me (or proved to and MARY ENOS me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

respectively, or behalf of SECRETARY AMERICAN BROKERS CONDUIT

4600 REGENT BLVD. STE 200, IRVING, TX 75263 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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UNIT 2W

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4M 8080105RT 10006442624

STREET ADDRESS: 7534 N. RIDGE BLVD.

COUNTY: COOK

TAX NUMBER: 11-30-307-217-1026

## LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: UNIT NUMBER 7534-2W IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010339040; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN EPEST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-34 A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID OLC ARATION.

CLEGALD