UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1001255660
PIN No. 21-31-114-013-0000

Doc#: 0719049032 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/09/2007 11:00 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 34 IN BLOCK 11 IN ORELUP AND TAYLOR'S SUBDIVISION OF BLOCKS 9, 10 AND 11 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, 'LOWINGHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK. COUNTY, ILLINOIS.

Property Address:8035 S. MARQUETTE,	CHICAGO, IL 60	0617	
Recorded in Volume	at Page		
Instrument No. 0615242021 ,	Parcel ID No.	21-31-114-013-0000	
of the record of Mortgages for COOK	·		County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referred
to herein.			
Borrower: AIYSHA JOHNSON, A SINGLE PERSON			

J=AM8080105RE.076582
(RIL1)

MIN 100024200012556607 MERS PHONE: 1-888-679-6377
Page 1 of 2

0719049032 Page: 2 of 2

NO. 100125 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it JUNE~4,~2007}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF _____IDAHC

COUNTY OF BONNEVILLE

SS

On this JUNE 4, 2007

Public in said State, personally appeared KRYSTAL HALL

and MARY ENOS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

secretary

respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=AM8080105RE.076582 (RIL2)

Page 2 of 2

MIN 100024200012556607 MERS PHONE: 1-888-679-6377