

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0719049165 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2007 01:42 PM Pg: 1 of 2

Loan No. 00412530042389

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANTIAGO VEGA AND MARGARITA ARREOLA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 2004, and recorded on March 4, 2004, in Volume/Book Page Document 0406410153 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-16-313-019-0000

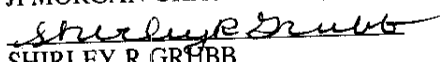
THE REAL ESTATE SITUATED IN COOK CO. IL TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING LOT 333 IN EAGLE RIDGE SUB. PHASE 6 BEING A SUB. OF PART OF THE SW QUARTER OF SEC. 16 TOWNSHIP 37 N RANGE 13 E OF THE THIRD PM IN COOK CO. IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10945 LOREL AVENUE, OAK LAWN, IL, 60453

Witness my hand and seal 06/15/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


SHIRLEY R GRUBB
Vice President



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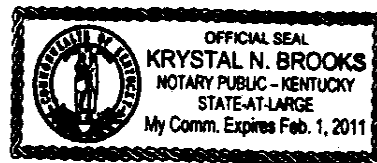
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/15/07.



KRYSTAL N BROOKS
Notary Public
EXPIRES 02/01/2011



Prepared by: ERIC HANLEY 06/13/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530042389

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office