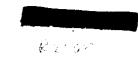
## **UNOFFICIAL COPY**



The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

When Recorded Return To:

ReconTrust Company, N.A.

1330 W. Southern Ave
MS: TPSA-88

Tempe Arizona 85282

DOC ID# OO 356524552005N

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza -10th Floor Irvine, CA 92614

Tel. No.: (888)311-4721

Doc#: 0719049241 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/09/2007 04:03 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza - 10th Floor Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 07/14/04 , made and executed ov KARRI WARREN

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illino s.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred seventy-eight throusand six hundred and 00/100 (\$ 178,600.00) which Mortgage is of record in Book N/A , Volume , or Liber No. , at page N/A (or as No. 741008) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

3 X 50 28

Page 1 of 2

0719049241 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/19/2004.

Argent Mortgage Company, LLC

(Assignor)

By:

Grace Khang - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

ss

02/16/2006 }

On <del>07/19/2004</del> before me, D. Salazar personally appeared Grace Khang

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

D. Salazar

Loan Number: 0059524256 - 9701

(Seal)

D. SALAZAR
Commission # 1494535
Notary Public - California
Orange County
My Comm. Expires Jun 12, 2008

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# **UNOFFICIAL COPY**

#### APPENDIX A

LOT 8 (EXCEPT THE WEST 5 FEET OF THE EAST 5 FEET ) IN BLOCK 4 IN BEVERLY LAWN, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF HE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 24-10-422-052

Y KNOW

OPCOOK COUNTY CLORK'S OFFICE COMMONLY KNOWN AS: 4309 W 99<sup>TH</sup> PLACE, OAK LAWN, IL. 60453