

# UNOFFICIAL COPY



Doc#: 0719055032 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2007 10:50 AM Pg: 1 of 4

Return To:

**Blake Thiesse**

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000  
Irvine, CA 92612

962281 T-999  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Prepared By:

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612**, does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

(herein "Assignee"),

a certain Mortgage dated **April 8, 2005**

, made and executed by

**RUBEN MORENO AND ERIKA MORENO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

to and in favor of **New Century Mortgage Corporation** property situated in **Cook**

upon the following described County, State of Illinois:

**See Legal Description Attached Hereto and Made a Part Hereof**

Parcel ID#: **19-21-117-014-0000**

Property Address: **6427 S LOREL AVENUE, Chicago, IL 60638**

such Mortgage having been given to secure payment of **TWENTY-SEVEN THOUSAND AND 00/100**

**(\$ 27,000.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**051090281** ) of the **County 4-19-05** Records of **Cook**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

1001412652

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 13, 2005

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness  
*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

New Century Mortgage Corporation  
(Assignor)

By: *[Handwritten Signature]*  
\_\_\_\_\_  
(Signature)  
Magda Villanueva / A.V.P. \Shipping Manager

Attest **Azin Rahmanpanah**

Seal:



State of California  
County of Orange

This instrument was acknowledged before me on April 13, 2005  
by Magda Villanueva / A.V.P. \Shipping Manager

as  
New Century Mortgage Corporation

of

\_\_\_\_\_  
Azin Rahmanpanah

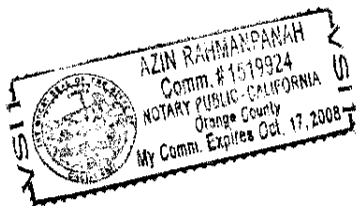
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On April 13, 2005 before me the undersigned Azin Rahmanpanah, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P/Shipping Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



*Azin Rahmanpanah*

Signature of Notary Public

Azin Rahmanpanah  
COMMISSION # 1519924  
COMMISSION EXPIRES:  
October 17, 2008

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**STREET ADDRESS:** 6427 S LOREL AVENUE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 19-21-117-014-0000

**LEGAL DESCRIPTION:**

THE SOUTH 1/2 OF LOT 18 IN SOUTH LOREL AVENUE SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office