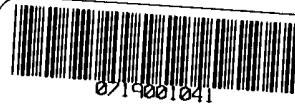


# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0719001041 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2007 08:22 AM Pg: 1 of 3

Loan No. 0041451156415

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM ALLEN FROMM AND LINDA M FROMM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2004, and recorded on October 28, 2004, in Volume/Book Page Document 0430216107 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07222080210000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF LAKE IN THE STATE OF ILLINOIS, TO WIT: LOT 21 IN OLDE TOWNE VILLAGE, BEING A SUBDIVISION OF PART OF THE SW 1/4 OF THE NE 1/4 OF SECTION 22, TOWNSHIP 41 N, RANGE 10, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 08/28/97 AS DOCUMENT NO. 97633486 AND CONSENT AND AMENDMENT THEREOF RECORDED 09/22/97 AS DOCUMENT NO 97706372 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.


Address(es) of premises: 151 FULBRIGHT LN, SCHAUMBURG, IL, 60194

Witness my hand and seal 06/08/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

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# UNOFFICIAL COPY

  
RICKIE KNOX  
Vice President



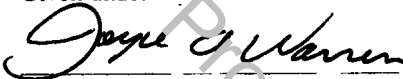
Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

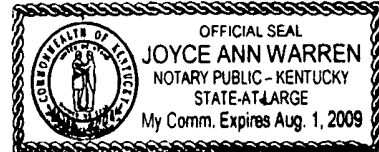
State of: Kentucky  
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RICKIE KNOX, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/08/07.



JOYCE A WARREN  
 Notary Public  
 EXPIRES 08/01/2009



Prepared by: DUSTIN STEVENS 06/05/07  
 Record & Return to:  
 JPMorgan Chase Bank, N.A.  
 PO BOX 11606  
 201 East Main St.  
 LEXINGTON, KY 405769982  
 Min:  
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511566415

County of: COOK  
 Investor No:  
 Investor Category:  
 Investor Loan No:

