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Doc#: 0719002056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/09/2007 08:06 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
PARK FEDERAL SAVINGS BANK
5400 SOUTH PULASKI ROAD
CHICAGO, ILLINOIS 60632

WHEN RECORDED MAIL TO:
Park Federal Savings Bank
5400 South Pulaski Road
Chicago, Illinois 60632

Loan #0303179402

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

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a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Manuel Vazquez, married to Cynthia Vazquez, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Document bearing date the 19th day of November, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0434302432, and a certain Assignment of Rents Document bearing date the 19th day of November, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0434302433, and a certain Hazardous Substances Certificate and Indemnity Agreement dated the 19th of November, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0434302434, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

OF LOTS 5 AND 6 IN A.T.MCINTOSH'S SUBDIVISION OF THE WEST 3.69 ACRES OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST ½ OF THE SOUTHEAST ¼ OF SAID SECTION 2 IN COOK COUNTY, ILLINOIS.

P.I.N. 19-02-425-001-0000 & 1-02-425-002-0000

Property Address: 4597 South Archer Avenue
Chicago, Illinois 60632

BOX 334 CTI

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IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Treasurer, this 6th day of June, 2007.

By: *Richard J. Remias, Jr.* Vice President
Attest: *Steven J. Pokrak* Treasurer

STATE OF ILLINOIS }
COUNTY OF COOK } 139

I, Shirley M. Foley, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remias, Jr. personally know to me to be the Vice President of the PARK FEDERAL SAVINGS BANK and Steven J. Pokrak, personally known to me to be the Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Treasurer, they signed and delivered the said instrument of writing as Vice President and Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6th day of June, 2007.

Shirley M. Foley
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK
5400 South Pulaski Road
Chicago, Illinois 60632

By: *Shirley Foley*
Shirley Foley