Date: 07/03/07

Doc#: 0719002014 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/09/2007 07:41 AM Pg: 1 of 2

Order Number: 1401

SA9436122

1. Name of mortgagor(s): MARALI MEDINA

2. Name of original mortgagee: **MERS**

3. Name of mortgage service: (if any): MILA INC

4. Mortgage recording: Vol.: rage: or Document No.: 0600434009

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of relea e is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mcrtgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-11-212-013-0000

Common Address: 5323 N ST. LOUIS AVE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

County of

PIU SAGUSA(22

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

WhiteSton expires 06/26/08

OF'

Notary Public

My commision expires on

Prepared by & Return to:

DARYL MOON

1610 S. HALSTED UNTI C-1

CHICAGO, ILLINOIS 60608

BOX 334 CTI

CRTOFRLS 12/03 DGG

OFFICIAL SEAL AMY KERMAN NOTAR PUFLIC-STATE OF ILLINOIS MY COMMISSIV N EXPIRES:08/26/08

0719002014 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

1 .==

LOT 28 IN BLOCK 3 IN S. MILTON EICHBERGS SECOND SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office