

**When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**



Loan #: 200054276

Doc#: 0719003097 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/09/2007 02:43 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY**, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL , CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY**, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL , CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 03/30/2007 , and made by **MICHAEL SLIWINSKI AND ALYSON SLIWINSKI** to **SILVER HILL FINANCIAL, L.L.C.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0710226120 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOTS 25 AND 26 IN BLOCK 7 IN ASHLAND A SUBDIVISION OF THE NORTH 1/4 OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

20-18-214-022

known as: 1650 W. 57TH STREET CHICAGO, IL 60636
06/06/2007
SILVER HILL FINANCIAL, LLC

BY:

ROBERT G. HALL VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Dade

The foregoing instrument was acknowledged before me THIS 06TH DAY OF JUNE IN THE YEAR 2007, by ROBERT G. HALL of SILVER HILL FINANCIAL, LLC on behalf of said CORPORATION.

Rogelio A. Portal

My commission expires: 08/25/2008



ROGELIO A. PORTAL
MY COMMISSION # DD 350149
EXPIRES: August 25, 2008
Bonded Thru Budget Notary Services

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



BVASN 7765390

PWO1478671 form5/FRMIL1

form5 / FRMIL1