

# UNOFFICIAL COPY



Doc#: 0719006049 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2007 08:40 AM Pg: 1 of 3

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

MAB Loan No. 0560207614  
CHASE Loan No. 1971511701

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/14/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0611126030, for the property legally described as follows:

### PARCEL 1:

UNIT 3 IN 2704 W. CORTEZ CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 45 IN BLOCK 1 IN WATRISS' SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

Legal Description (continued on last page)

Which has the address of: 2704 W CORTEZ STREET UNIT 3, Chicago  
(street) (city)

Illinois 60622  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 21<sup>st</sup> day of March, 2007.

BY: Laura A. Bishop  
Vice President

ATTEST:  
BY: [Signature]  
ASST Secretary

STATE OF ILLINOIS ) SS  
County of Kendall )

I hereby certify that on this 21<sup>st</sup> day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Laura A. Bishop Vice President and Lela F. Prater, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



[Signature]  
Notary Public

~~WHEN RECORDED PLEASE RETURN TO:~~  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KOZANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721

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PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE  
S- \_\_\_\_\_ AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY  
RECORDED \_\_\_\_\_ AS DOCUMENT \_\_\_\_\_, IN COOK  
COUNTY, ILLINOIS.

PIN: 16014080450000



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FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



Property of Cook County Clerk's Office