

UNOFFICIAL COPY



Doc#: 0719006089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/09/2007 09:25 AM Pg: 1 of 2

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**ASSIGNMENT OF MORTGAGE** MAB Loan No. 0540301068  
CHASE Loan No. 1971491841

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 05/11/2004 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0414826013, for the property legally described as follows:

PARCEL 1: UNIT A IN 1335 W. FILLMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 14 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 09024684, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DEPICTED IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 09024684.

PIN 17173290531001

Which has the address of: 1335 W FILMORE, Chicago (city)  
(street) (city)

Illinois 60607 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



*Signature*

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 22 day of March 2007

BY: [Signature]  
Vice President

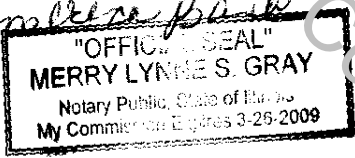
ATTEST:

BY: [Signature]  
Secretary

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 22 day of March 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared [Signature], Vice President and [Signature], Secretary, of Mid America Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



[Signature]  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

12458032 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT