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THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS OF TRUST FILED.

Doc#: 0719015097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/09/2007 01:14 PM Pg: 1 of 2

Loan No. 2621754

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THE'SE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARRYL BROWN AND DANA BROWN, its/his/hers/their, heirs, legal representatives and a signs all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 10, 2006, and recorded on August 18, 2006, in Volume/Book Page Document 062300536. in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

TAX PIN #: 20-31-231-005

LOT 77 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendimog.

Address(es) of premises: 8217 S MARSHFIELD AVE, CHICAGO, IL, 60620

Witness my hand and seal 06/13/07.

Levi B. Reyes

Vice President

IL00.DOC 05/17/07

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/13/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 26217547

Soot County Clert's Office County of: COOK

MIGHT

Prepared by: ULANDA WILLIS

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite Monroe, LA 71203

Min:

MERS Phone, if applicable: