# **UNOFFICIAL COPY**

PREPARED BY AND MAIL TO:

CASTLEBAR ENTERPRISES TNC 500614

COOK COUNTY CLERK'S OFFICE 2636 NORTH LINCOLN CHICAGO, JL 60614

Q

SXEP50



Doc#: 0719033066 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/09/2007 08:22 AM Pg: 1 of 5

Box 400-CTCC

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After recording return to:  Prepared by:		
$C_{O_{\mathcal{T}}}$		
SPECIFIC DURABLE POWER OF ATTORNEY		
NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.		
i, <u>Christopher</u> Feurer		
whose address is 940 N. CIMK CNICAGO, 120014		
appoint Noveen Lally		
whose address is 7739 W. Pattlysun (NICAGO, 12 60654		
as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and		
consummating financial transactions involving the Property (described below).		
1. PROPERTY		
The Property is described as:		
and has an address of 1041 N. Marshfield #3		

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Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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#### 2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish 2 line of credit with the equity in the Property

### 3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for a	a loan on my behalf that is guaranteed by the Department of
Veterans Affairs: (1) all or a portion of my ent	itlement may be used; (2) if this is a purchase transaction, the
price of the Property is \$	; (3) the amount of the loan to be secured by the Property is
\$; and (4) I intend to	use and occupy the Property as my home. My Agent is
authorized to sign the loan application, receive	federal-, state- and investor-required disclosures, and sign all
documents necessary to consummate the loan on	my behalf.

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive fideral-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

### 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND VILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party un in the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that aris against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

ne

Principal

Date

Witness

Date

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF MINUIS	
COUNTY OF COOK	
Before me, on this day personally appeared <u>NY</u>	istopher Fenrer,
known to me (o <del>r proved to me on the oath o</del> f	
o <del>r throu</del> gh	) to be the person whose name is
subscribed to the foregoing instrument and acknow	ledged to me that s/he executed the same for the purposes and
consideration therein expressed.	
OFFICIAL SEAL MARINA READER NOTARY PUBLIC - STATE OF ILLINGIS MY COMMISSION EXPIRES:08/30/08	Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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STREET ADDRESS: 1041 N. MARSHNED FFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-420-033-1003

#### LEGAL DESCRIPTION:

UNIT 3 IN 1041 MARSHFIELD CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOT 29 IN SUBDIVISION OF BLOCK 9 IN JOHNSON'S RESUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY PARTICK J. LALLY AND JOHN J. CAHILL AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 31, 200 AS DOCUMENT 00855740, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office