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HL750170/27040745

RELEASE DEED



Illinois Statutory

For the protection of the owner, this Release shall be filed with the County Recorder In whose office the Mortgage or Deed of Trust Was filed.

Doc#: 0719033236 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/09/2007 01:42 PM Pg: 1 of 2

RECORDER'S STAMP

Know All Men by These Presents, The GREATBANK A NATIONAL ASSOCIATION of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby ramise convey, release, and quit-claim unto BILLY G. FERGUSON AND BETTY J. FERGUSON. JOINT TENANTS, of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGASS bearing date the 24TH day of JULY A.D., 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on OCTOBER 23, 2001 as Document No. 0010389714 to the premises therein described, together with all the appurtenances and privileries thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOTS 21 AND 22 IN BLCC. 2 IN J.E. KINSELLA'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 1 OF ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 10-24-414-002 AND 003. Address: 1531 CLEVELAND ST., EVANSTON, IL 60202 Dated this 15TH day of NOVEMBER, 2004.

Sandy Johnson

Loan Servicing Officer, AVP.

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT <u>Sandy Johnson</u> . personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of November, 2003

My commission expires on September 10, 2005, Ward Lee

(|

SEAL

OFFICIAL SEAL
CAROL LEE GAVIGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-10-2005

Notary Public

24

0719033236 Page: 2 of 2

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NAME and ADDRESS of PREPARER:

MAIL TO:

KING:

TOST

TV GREATBANC LOAN OPERATIONS 1615 VOLLMER ROAD FLOSSMOOR, IL 60422

TO