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LIS PENDENS/
NOTICE OF FORECLOSURE



PREPARED BY & RETURN TO:
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Doc#: 0719035011 Fee: \$26.00
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Cook County Recorder of Deeds
Date: 07/09/2007 08:04 AM Pg: 1 of 2

PA0709749

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS)
TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR)
STEARNS ASSET BACKED SECURITIES I LLC)
ASSET BACKED CERTIFICATES, SERIES)
2004-HE9)

07CH17721

PLAINTIFF) NO.

07CH17721

VS

) JUDGE

EDWARD J. CLIFFEL; LINDA M. CLIFFEL;)
THORN CREEK BASIN SANITARY DISTRICT;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the JUL - 8 day of 2007, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 14 IN ROBERT BARTLETT'S OLYMPIA GARDENS, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 20606 GARDNER AVENUE
CHICAGO HEIGHTS, IL 60411

The subject mortgage has been recorded/registered as document number:

0414620029

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SIGNATURE: _____

Richard A. Pierce

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 32-18-302-019-0000

RETURN TO: BOX 178

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