## UNOFFICIAL COPY

\*041066501001\*

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### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 041066501 Servicing Number: 3016174237



Doc#: 0719035030 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/09/2007 08:42 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECENED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A. in trust for the benefit of the Certificateholders of Asset Backed Securities Corporation Home Equity Loan Trust, Series OOMC 2005-HE6 all the rights, title and interest of the uncersigned in and to that certain Real Estate Mortgage executed by SHANNON WELCH AN UNMARRIED WOMAN

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORTIA, whose address is 3 Ada, Irvine, CA 92618 on July 27, 2035 in Book and recorded as Document No. 0520814300

, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HEXETO AND MADE A PART HEREOF

Common Address: 11419 S ELIZABETH ST CHICAGO, IL 606454+31

A.P.N.#: 25-20-125-020-0000

TOGETHER with the note or notes therein described or reterred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgag e.

Dated: May 9, 2007

OPTION ENE MORTGAGE CORPORATION,

a California poration

By:

Paul Garcia

Assistant Secretary

Address: 3 Ada, Irvine, CA 92618 This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation

Phone: (800)704-0800

Space Below This Line For Acknowledgment

State of California County of Orange

On May 9, 2007 before me, M. Moradshahi, personally appeared, Paul Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

M. Moradshahi, Natary Public

My Commission Expires May 29, 2009

M. MORADSHAHI **Commission # 1583364** Notary Public - California **Orange County** My Comm. Expires May 29, 2009

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD TI M.S.S. WITE 11007-941

BURR RIDGE, IL 60527

Shin 4/25/96

7-7453

0719035030 Page: 2 of 2

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000563240 CH STREET ADDRESS: 11419 8 ELZABETH STREET

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 25-20-125-020-0000

#### LEGAL DESCRIPTION:

ACT 25 IN BLOCK 17 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28 ALL THE RESUBDIVISION OF BLOCK 4 IN ROOD AND WESTON'S ADDITION TO MORGAN PARK, BFING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACR (S) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTLO" 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COPPEY, ILLINOIS.