

RECORDING REQUESTED BY
Liberty Reverse Mortgage, Inc.

AND WHEN RECORDED MAIL TO:
Liberty Reverse Mortgage, Inc.

**3100 Zinfandel Drive, Suite 300
Rancho Cordova, CA 95670**

FHA Case Number: **1373642823952 255**
Loan Number: **4250613**
Title Order Number:
FHA Originator No:

Space above this line for recorder's use


CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Seattle Mortgage Company, a Washington Corporation, whose address is **190 Queen Anne Ave. N. Suite 500, Seattle, WA 98109** all beneficial interest under that Certain Mortgage dated **June 23, 2007** executed by **Annette Alexander**, Borrower, to **Liberty Reverse Mortgage, Inc.**, Lender, and recorded concurrently herewith in the County Recorder's office of **COOK** County, **Illinois**, describing land therein as: Legal Description attached hereto as Exhibit "A" and by this reference made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Liberty Reverse Mortgage, Inc.

By: 
Title: **Tom Werder, VP**

STATE OF ~~ILLINOIS~~ **California**
COUNTY OF ~~SACRAMENTO~~ **Sacramento**

On **6/26/07** before me,

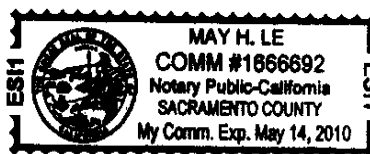
ss: **May H. Le**

a Notary Public in and for said County and State, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature 

Notary Public



UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS.

LOT 15 IN BLOCK 3 IN HENRY BOTSFORD'S SUBDIVISION OF LOTS (1) AND (2) LYING EAST OF THE C.R.I.P. RAILROAD OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 20-16-205-029-0000; SOURCE OF TITLE IS DOCUMENT NO. 0616710126 (RECORDED 06/16/06)

Property of Cook County Clerk's Office