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Doc#: 0719039073 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/09/2007 10:02 AM Pg: 1 of 3

Prepared by: SHILFA KHOT OCWEN LOAN SERV CING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Florica 33409 Loan Number: 34746073 Investor #: 2484

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 29, 2005 and executed by SUCHARAN BATHULA AND THERISA BATHULA, as Mortgagor(s), in the amount of \$37,400.00, and recorded on 118.05, in Book at Page as document number 05.030383 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED WERETO AND MADE A PART HEREOF

Commonly known as: 4906 KIRK STREET UNIT 1W, SKOKIE ILLINOIS 10i.

Tax ID #: 10-28-208-024-1001

Dated: MAY 17, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

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ELECTRONIC REGISTRATION MORTGAGE SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.

Neil Dyson Vice President Title:

DOOD OX STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 17, 2007, by Neil Dyson, Vice President of MORTGACS ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., on behalf of the

corporation. Neil Dyson is personally known to me. Witness my Hand and Seal of Office.

> ite Colored Co Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010
Bonded Thru Adantic Bonding Co., Inc. 0719039073 Page: 3 of 3

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Loan Number, 347 46073EX

EXHIBIT "A"

UNIT NUMBER 1" (" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 19, .N BLOCK 3, IN THE NORTH SHORE "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 9 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, AND THAT PART WEST OF THE RAILROAD, OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NOPTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERTUINN (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE LA SALLE NATIONAL BANK, AS SUCCESSOR TRUFFEE TO THE TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 7753, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23625656, TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID FARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK Th. Control of the co COUNTY, ILLINOIS