

CERTIFICATE OF

RELEASE The Talon Group # 1662944

20f2

Date: June 20, 2007

Title Order No.: 1662994

Name of Mortgagor(s): Joshua Melson and Stephanie Stern, husband and wife

Name of Original Mortgagee: Chase Manhattan Mortgage Corporation

Name of Mortgage Servicer (if any): Chase Home Finance LLC

Mortgage Recording: Volume: Page: or Document No.: 0319733047

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the plortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff sta ement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-32-221-041-1011 Vol. 0492

Junit Clout's Common Address: 2033 North Racine, Unit 3C, Chicago, IL 60614

First American Title Insurance Company

| Ву: | | - 1000 m | |
|------|-------|---|-------------|
| | | e Manager | |
| Add | ress: | 200 North LaSalle Street,, Suite 2450, Chicag | o, IL 60601 |
| Tele | nhone | P No.: (312)224-2500 | |

State of Illinois County of County)ss

This instrument was acknowledged before me on June 20, 2007 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My complission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Joshua Melson and Stephanie Stern, ,

OFFICIAL SEAL JOSEPH R SMITH NOTARY PUBLIC - STATE OF "L'INOIS MY COMMISSION EXPIRES 10:17/07

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/10/2007 10:35 AM Pg: 1 of 2

Cook County Recorder of Deeds

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UNIT 3C IN 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 35 AND 36 AND 37 (EXCEPT NORTH 10 FEET OF LOT 37) IN BLOCK 7 IN MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

ERICOK.

COOK COUNTY CLOSELS OFFICE THE EXCLUSIVE RIGHT TO THE USE OF P-3C, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 24535047, AS AMENDED.