



0719142065

Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435

Doc#: 0719142065 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 08:58 AM Pg: 1 of 3

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

KOPPELMANN
Loan #: KOPP12739
PIN: 16-01-425-047-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto PRINCIPAL BANK, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 6200 PARK AVE, DES MOINES, IA 50321 a certain Mortgage dated MAY 23, 2007, made and executed by Roy D. Koppelman and Jamie K. Koppelman, Husband and Wife as Tenants by the Entirety, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois: SEE ATTACHED LEGAL DESCRIPTION.
Parcel ID # 16-01-425-047-0000
Property Address: 2706 W. CHICAGO #4, CHICAGO, IL 60622

Such Mortgage having been given to secure payment of THIRTY-EIGHT THOUSAND NINETY-FIVE AND 00/100 Dollars (\$38,095.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0715133138) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 23, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: Thomas R. Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

10F1
LNS
ST5095915
CTI ABarnett

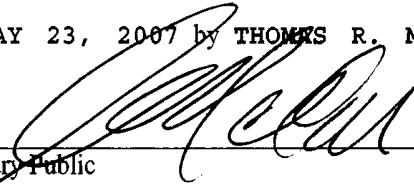
UNOFFICIAL COPY

KOPP12739

State of ILLINOIS)
County of LAKE)

This instrument was acknowledged before me on MAY 23, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..





Notary Public
CARRIE MCGEE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 2706 W. CHICAGO AVE. UNIT 4
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-01-425-047-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 4 IN THE CONDOMINIUM AS 2706 W. CHICAGO CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN BLOCK 4 IN TAYLOR AND CANDA'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709522033; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0709522033.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS, RECORDED AS DOCUMENT NUMBER 0709522032.