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THIS INSTRUMENT PREPARED BY:

Robert D. Lattas Attorney at Law 118 North Aberdeen Chicago, Illinois 60607 Doc#: 0719142127 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 10:22 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

This Special Warranty Deed, made this 28th day of June, 2007, between 13th & State, L.L.C., a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois ("Grantor"), Jodi Bain ("Grantee"), WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, A Single Woman, and to Grantee's heirs and assigns FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit A attached hereic.

Together with all and singular the hereditaments and appartenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee and Grantee's heirs and assigns forever.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described premises, the rights and easements for the benefit of said property set forth in the Declaration of Condominium Ownership for Vision on State Condominium and Provisions Relating to Certain Non-Condominium Property ("Declaration"), and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declarations for the benefit of the remaining property described therein.

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This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declarations the same as though the provisions of the Declarations were recited and stipulated at length herein.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises against all persons lawfully claiming, or to claim the same, by, through or under it, subject only to:

- (a) general real estate taxes not due and payable at the time of closing;
- (b) the 'in 10 is Condominium Property Act;
- (c) the Plat and the Declaration, including all other amendments and exhibits thereto;
- (d) applicable zoning and tuilding laws and ordinances and other ordinances of record;
- (e) encroachments, if any, which do not materially affect the use of the property as a residence;
- (f) leases and licenses affecting the Coromon Elements (as defined in the Declaration);
- (g) easements, agreements, conditions, covenants, and restrictions of record, which do not materially affect the use of the property as a residence;
- (h) any construction easement agreement including all amendments and exhibits thereto;
- (i) acts done or suffered by Grantee or anyone claiming by, through or under Grantee;
- (j) right of repurchase in favor of Grantor pursuant to paragraph 22 of the purchase agreement entered into between Grantor and Grantee, which right of repurchase expires one (1) year form the Closing Date (as defined in the purchase agreement).

Permanent Real Estate Index Number(s): 17-22-100-006-0000

17-22-100-007-0000

17-22-100-009-0000

17-22-100-028-0000

Address of real estate: 1255 South State Street, Unit 1003, Parking Space R465, Storage Space #81, Chicago, Illinois 60605

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents on the day and year first above written.

GRANTOR:

STATE OF ILLINOIS COUNTY OF () SS.	13th & State, L.L.C., an Illinois limited liability company By: Its Managing Mov CITY OF CHICAGO EVALUATION TAX REAL ESTATE TRANSFER TAX 02396.25 FP 102805
an Illinois limited liability company ("Compartors on whose name is subscribed to the forethis day in person and acknowledged that he	and for said County, in the State aforesaid, do the Marying Mb2 of 13 th & State, L.L.C., any") personally known to me to be the same going instrument, and, as such, appeared before me signed and delivered said instrument as his own free ary act of the Company, for the uses and purposes seal this delivered from the Lemfall Motary Public 4
MAIL TO:	SEND SUBSEQUENT TAX PLLS TO:
Jodi A. Bain	Jodi A. Bain
5875 N. Misty Ridge Dr. TUCSON, AZ 85718 OR RECORDER'S OFFICE BOX NO.	S875 N. Misty Ridge Dr. (ADDRESS) TUCSON, AZ 85718 (CITY, STATE AND ZIP)
SIAIE UF ILLINUIS STATE TRANSFER TAX REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE REAL ESTATE TRANSFER TAX PP 102808	REAL ESTATE TRANSFER TAX O 0 159.75 REVENUE STAMP REAL ESTATE TRANSFER TAX FP 102802

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STREET ADDRESS: 1255 S. STATE STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-100-006-0000

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1003 AND R465 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCIRBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART OF LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEET THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0716227081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 81, A LIMITED COMMON ELEMENT AS E DEC DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.