

Doc#: 0719144037 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/10/2007 11:36 AM Pg: 1 of 2

## IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY, ILLINOIS**

## NOTICE OF LIEN

The Lien Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its favor in the amount of TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$250.00) against the following described real estate:

> Lots 33 and 34 in Fred'k H. & mlett's Greater 79th Street Subdivision, a subdivision of the Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southeast 1/4 of Section 29, also the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 38 North, Range 13 East of the Third Prir cir al Meridian in Cook County, Illinois.

Permanent Index No. 19-28-327-003 and 19 28 327-004

Common Address: 7807 South Luna Avenue, Burbank, U

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner . . . . "

That on May 16, 2007 the CITY OF BURBANK caused certain weeds to be cut, removed and destroyed, and the expense incurred for such work was TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$250.00) and said sum remains unpaid.

CITY OF BURBANK.

an Illinois municipal corporation

William J. Trovato, Director Department of Public Works

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS )

COUNTY OF COOK )

William J. Trovato, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.

Subscribed and sworn to

before me this Ah day of July , 2007.

Notary Public

"OFFICIAL SEAL"
PUBLIC GARY S PERLMAN
COMMISSION EXPIRES OX /C7/10

This document was prepared by:

Gary S. Perlman LOUIS F. CAINKAR, LTD. 30 North LaSalle Street - Suite 3922 Chicago, IL 60602-3333

After recording return to:

**BOX 62**