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Doc#: 0719147203 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 01:47 PM Pg: 1 of 4

Prepared By: [Signature]
SLS / Leah Boedeker
9700 Bissonnet, Suite 1500
Houston, TX 77036

Recording Requested By and Return To:
STEWART LENDER SERVICES
9700 BISSONNET, SUITE 1500
HOUSTON, TX 77036
ATTN: LEAH BOEDEKER
MAIL CODE: REC388

SUBORDINATION OF LIEN

Loan Number: 0629820665

Date: 05/31/2007

Subordinating Party: LASALLE BANK

Subordinated Lien

Date: 04/25/2000

Grantor: STEVE SCREMENTI AND LORI SCREMENTI

Beneficiary: LASALLE BANK

Note Secured by Subordinate Lien: Note dated 04/25/2000, in the original principal amount of \$72,000.00.

Recording information: DOC# 00313053 RECORDED 5/4/2000

PI# 32-32-229-021-0000

IL Cook 405_2831

STEVE SCREMENTI AND LORI SC



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Superior Lien

Date: 12/10/2002

Borrower: STEVE SCREMENTI AND LORI SCREMENTI

Lender: ABN AMRO MORTGAGE GROUP, INC

Note Secured by Superior Lien: Note dated 12/10/2002, in the original principal amount of \$47,000.00

Recording Information: 312817086 RECORDED 5/8/2003

Property:

SEE ATTACHED EXHIBIT A

3125 COURTNEY, SOUTH CHICAGO HEIGHTS, IL 60411

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

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When the context requires, singular nouns and pronouns include the plural.

Name of Subordinating Party
JAMES KUCHERKA

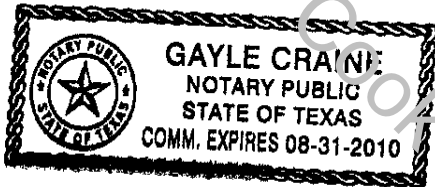
By: [Signature]

Title: VICE PRESIDENT

STATE OF Texas §
COUNTY OF Harris §

This instrument was acknowledged before me on June 16, 2007,
by James Kucherka, as Vice President
of Lasalle Bank, on behalf of the entity

[Seal]



[Signature]
Notary Public

Gayle Craine
(Printed Name)

My commission expires: 8-31-2010

County Clerk's Office

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062982065

Exhibit "A"

Scrementti

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF SOUTH CHICAGO HEIGHTS, and described as follows:

LOT 3 OF COURTNEY SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 AND THE WEST 4.0 FEET OF LOT 4 IN BLOCK 3, AND OUTLOT A (EXCEPT THAT PART OF OUTLOT A LYING EAST OF A LINE 320 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID OUTLOT A) AND ALSO (EXCEPT THAT PART OF OUTLOT A LYING SOUTH OF A LINE PARALLEL WITH AND 260 FEET NORTH OF THE NORTH RIGHT OF WAY LINE OF SAUK TRAIL ROAD) OF SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY), IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office