

UNOFFICIAL COPY



Doc#: 0719149093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 02:29 PM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00414511359728

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL C CARLISLE AND REBECCA A CARLISLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 29, 2002, and recorded on January 3, 2003, in Volume/Book NA Page NA Document 0030006452 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 31-01-107-031

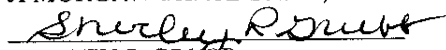
LOT 1 IN PINWOOD SUBD OF PART OF THE S 1/2 SE 1/4 OF NW 1/4 OF SECT 1, TWP 35 N, RANGE 13, E OF THE 3RD PM, ACCORDING TO THE PLAT THEREOF REC 12/25/1990, AS DOC 90628950, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2949 CARMEL DR, FLOSSMOOR, IL, 60422

Witness my hand and seal 06/13/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


SHIRLEY R GRUBB
Vice President

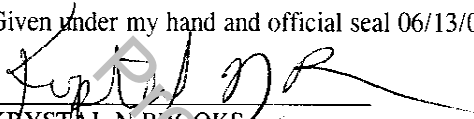


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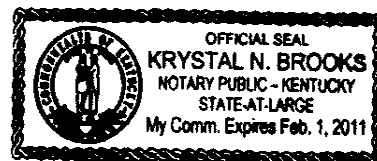
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/13/07.



KRYSTAL N BROOKS
Notary Public
EXPIRES 02/01/2011



Prepared by: YVONNIA PEARCE 06/08/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511359728
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office