

# UNOFFICIAL COPY

The State of Illinois

return to:

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089



Doc#: 0719154125 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/10/2007 11:41 AM Pg: 1 of 3

Loan Number: 0069005593 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

C/O 4828 Loop (Central) Dr. Houston, TX 77081

WELLS FARGO BANK NA FKA WELLS FARGO BANK  
MINNESOTA NATIONAL ASSOCIATION (FKA NORWEST BANK  
MINNESOTA NA) IN ITS CAPACITY AS TRUSTEE IN TRUST FOR  
THE REGISTERED HOLDERS OF PARK PLACE INC., ASSET  
BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-WLL1

a certain Mortgage dated 12/17/04 , made and executed by  
**RAMONA T HENDRICKS**

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred eleven thousand five hundred and 00/100 (\$ 211,500.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. ~~\*~~) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0500346135

23161391316577502

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/22/2004.

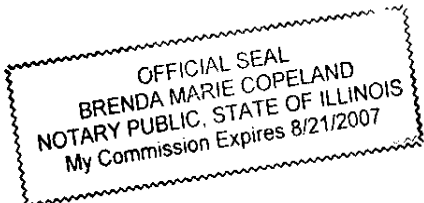
Amerquest Mortgage Company  
 (Assignor)  
 By: *Shandrika Anderson*  
 Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 12/22/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Brenda Marie Copeland* (Seal)  
 Brenda Marie Copeland

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Property of Cook County Clerk's Office

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The land referred to in this Commitment is described as follows:

UNIT 6 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19, AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.