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Doc#: 0719154126 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/10/2007 11:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

	RGO BANK MINNESOTA NATIONAL ASSOCIATION
,	IN ITS CAPACITY AS TRUSTEE IN TRUST FOR THE
	SECURITIES, INC., ASSET-BACKED PASS-THROUGH
	ND TAROUGH ITS ATTORNEY IN FACT, LITTON LOAN
	RTNERSHIP, ("Holder"), is the owner and holder of a
	ENDRICKS, to ARGENT MORTGAGE COMPANY LLC,
dated 12/17/2004 recorded in the Official Rec	ords Book under Document No. 0500346135, Book
, Page	in the County of COOK, State of Illinois. The
	um of \$211,500.00 and certain promises and obligations set
forth in said Mortgage, and covers that tract of	of real property locater in COOK County, Illinois commonly
known as 4148 S King Dr #6, Chicago, IL 606	353, being described as inhows:
SEE ATTACHED	*Q
PARCEL: 20-03-117-034-1006	72.

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully pair, satisfied, released and discharged.

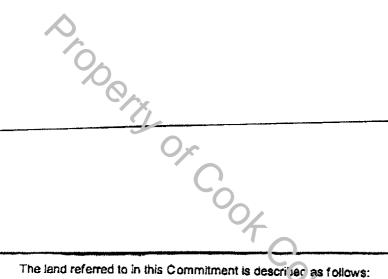
IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this ______.

4148 S King Dr #6, Chicago, IL 60653 23161391316577502

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UNIT 6 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19, AND 20 'N BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NO. THEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT \$6528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, "N COOK COUNTY, ILLINOIS.

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WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION (FKA NORWEST BANK MINNESOTA N.A.) IN ITS CAPACITY AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF PARK PLACE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-WLL1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY:

NAME: REGINALMONTS

TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared REGINA MONTS and ANDRIA LINARES well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last of cresaid this

My Commission Expires:

NOTARY PUBLIC IN AND FOR

BOUNDS THE STATE OF TEXAS

NOTARY PUBLIC, STATE OF TEXAS COMMISSION EXPIRES:

DECEMBER 15, 2009 otary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Ramona Hendricks, 4148 S King Dr # 6, Chicago, IL 606532658 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 12/17/2004 in the amount of \$211,500.00