

# UNOFFICIAL COPY



Doc#: 0719155078 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2007 01:48 PM Pg: 1 of 3

Recording Requested By/Return To:  
Christie Holloway  
Quicken Loans Inc.  
29555 Victor Parkway  
Livonia, MI 48150

4693804983p

## ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto IndyMac Bank, F.S.B.

, a corporation organized and existing under the laws of the State of Delaware (herein "Assignee"), whose address is 190 Technology Pkwy, Ste 100, Norcross, GA 30092

its successors and assigns, all its right, title and interest in and to a certain Mortgage dated December 14, 2006, made and executed by Andrea Garcia, a single woman

whose address is 6559 George Street, 217, Chicago, IL 60634 and in favor of Quicken Loans Inc.

following described property situated in of Illinois :

Cook

upon the County, State

SFE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

such Mortgage having been given to secure payment of Forty Thousand and 00/100 (\$40,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 063534(012) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**MERS - Multistate Assignment of Mortgage**

VMP-95M (3004)

4/00

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VMP MORTGAGE FORMS (800)521-7291

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 14, 2006

Witness Sharon Roper

Witness Kimberly Gallon

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

By: Christie Holloway  
Assistant Secretary  
Christie Holloway  
Final Docs Manager

Attest

Seal:

This Instrument Prepared By: Quicken Loans Inc.  
Victor Parkway, Livonia, MI 48152

, address: 20555  
, tel. no.: (734) 805-5000

Commonwealth/State of  
County of Wayne

Michigan

The foregoing instrument was acknowledged before me this December 14, 2006  
by Christie Holloway  
Final Docs Manager

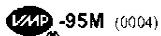
, of Mortgage Electronic Registration Systems, Inc.  
, a Michigan  
corporation, on behalf of the said corporation.

TODD MADDOCK  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF WASHTENAW  
MY COMMISSION EXPIRES Jul 6, 2013  
ACTING IN COUNTY OF WAYNE

[Signature]

MIN: 100039046938049836

MERS Phone: 1-888-679-6377



Property of Cook County Clerk's Office

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FILE NO.: 2071561

PARCEL A:

UNIT 217 IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL "1":

LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "2":

THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSEY AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132, AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-144 AND STORAGE SPACE S-144, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081.

PIN: 13-30-227-014; 13-30-228-012; 13-30-228-013; 13-30-228-014 (AFFECTS THE UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."