

UNOFFICIAL COPY



Doc#: 0719157086 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 09:40 AM Pg: 1 of 2

Handwritten initials

MAIL TO:
LAW TITLE
9933 LAWLER STE. 560
SKOKIE, IL 60077

CERTIFICATE OF RELEASE

Date: 06/26/07

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 40165-CC

1. Name of Mortgagor(s): SEAN WALSH AND SHARRI WALSH
2. Name of original Mortgagee: AREGENT MORTGAGE COMPANY, LLC
3. Name of Mortgage Servicer (if any): LITTON LOAN SERVICING
4. **Mortgage Recorded Document Number(s):**
0619133119
5. The above referenced mortgage has been paid in accordance with the payoff statement received from LITTON LOAN SERVICING and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 03-29-107-066, 067 & 068
Address: 730 NORTH ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004
Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for LAWYERS TITLE INSURANCE COMPANY

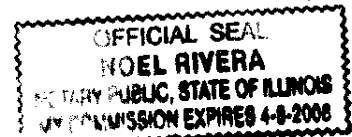
By: _____
SHANE PETERSON
Address: 9933 N. LAWLER #560, SKOKIE, IL 60077 Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/26/07 by SHANE PETERSON as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Notary Public

Handwritten signature of Notary Public



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LOT 7, 8 AND 9 IN THE BLOCK 8 IN W.H. AND 3, DUNTON AND OTHERS SUBDIVISION OF LOTS 4, 5, AND 6 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND OF LOTS 1, 2, 8 AND 9 IN THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-29-107-066, 067 & 068
730 NORTH ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office