**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

58

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0719157008 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/10/2007 08:31 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFIC	E
THE MORTGAGE OR DEED OF TRUST WAS FILED.	

KNOW ALL MEN	BY THESE PRESENTS	That the American	Chartered Bonk			
a corporation of the State of	a corporation of the State of Illinois , for and in consideration of the payment of the in					
secured by the	Mortgage and Assignment of Ren	tts hereinafter mentic	oned, and the cancellation of all			
the notes thereby secured,	and of the sum of one doll		acknowledged does hereby			
REMISE, RELEASE, CONVI		cago Title Land Trust Company, as Su	ccessor Trustee to American			
		onal Bank, as Trustee under Trust Agr	reement dated September 14			
	0/-	1979 and known as Trust N	Tumber 47682			
	4	(NAME AND ADDRE				
heirs, legal representatives	and assigns, all the right, title	, interest, claim or demand whats	•			
in, through, or by a certain		, , , , , , , , , , , , , , , , , , , ,				
	Assignment of Rents	t earing date the 14 day of 14	August , 2006 ,			
and recorded in the Recorder's		County, in the State of	August 2006			
in book	of records, on page	, as document No.	Illinois ,			
	or records, on page	, as document No.	0625650004			
to the premise therein describe	d. situated in the County of	COOK , State of	0625650005 ILLINOIS .as			
follows, to wit:		, State of	illinois , as			
THE NORTHERLY 75 FEET	OF THE SOUTHERLY 379.38	FEET AS MEASURED ALONG TH	EFASTERIV			
AND WESTERLY LINE OF I	LOT 5 IN TOLLWAY INDUSTRIA	AL PARK, BEING A SUBLIVISION	OF PART OF			
THE EAST 1/2 OF SECTION	N 33 AND PART OF THE WEST	1/2 OF SECTION 34, TOWYSHIP	42 NORTH			
RANGE 10 EAST OF THE TH	JIDD DDINGIDAL MEDITALAN IN	COOK COINTY II I DIOIG	.z mokin,			
	TIME I MINCH AL MEKIDIAN, IN	COOK COUNTY, ILLINOIS.	Y			
	IND I KINCHAL MEKIDIAN, IN	COOK COUNTY, ILLINOIS.	<b>C</b>			
	IIAD I RINCIPAL WERIDIAN, IN	COOK COUNTY, ILLINOIS.	c.			
	IIAD I KINCIFAL WEKIDIAN, IN	COOK COUNTY, ILLINOIS.	MAIL TO:			
	IIAD I KINCIFAL WEKIDIAN, IN	COOK COUNTY, ILLINOIS.	MAIL TO: LAW TITLE 9933 LAWLED STE 550			
	IIAD I KINCIPAL WEKIDIAN, IN	COOK COUNTY, ILLINOIS.	MAIL TO: LAW TITLE 9933 LAWLER STE. 560 SKOKIE, IL 60077			
	IIAD I KINCIPAL WEKIDIAN, IN	COOK COUNTY, ILLINOIS.	MAIL TO: LAW TITLE 9933 LAWLER STE. 560 SKOKIE, IL 60077			
	IIAD I KINCIPAL WEKIDIAN, IN	COOK COUNTY, ILLINOIS.				
	IIAD I RINCIPAL WERIDIAN, IN	COOK COUNTY, ILLINOIS.				
	IIAD I RINCIPAL WERIDIAN, IN	COOK COUNTY, ILLINOIS.				
together with all the appurtenar	nces and privileges thereunto belong	ging and appertaining.				
together with all the appurtenar Permanent Real Estate Index N	nces and privileges thereunto belong	ging and appertaining. 02-34-300-065-0000	SKOKIE, IL 60077			
together with all the appurtenar	nces and privileges thereunto belong	ging and appertaining. 02-34-300-065-0000 ond Drive, Schaumburg, IL 60173-	SKOKIE, IL 60077			
together with all the appurtenar Permanent Real Estate Index N Address(es) of premises:	nces and privileges thereunto belong umber(s):	ging and appertaining. 02-34-300-065-0000	SKOKIE, IL 60077			
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together with all the appurtenar Permanent Real Estate Index N Address(es) of premises:	nces and privileges thereunto belong umber(s):	ging and appertaining. 02-34-300-065-0000 ond Drive, Schaumburg, IL 60173-	3815  June , (SEAL)			

0719157008 Page: 2 of 2

## **UNOFFICIAL COPY**

This instrument was prepared by:

GG4087240005

955 National Parkway, Suite 60 Schaumburg, Illinois 60173

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			(NAME)		(ADDRI	ESS)	
						ri Fg	
STATE OF		Illinois					
County of		соок		SS.			_
				Kinder	My I. W	enckvan	12
<u> </u>			S. GUEORGUI	ZVA	0 1		notary public
	•		REBY CERTIFY		<del></del>	4	<u> </u>
personany know	n to me to be the	2 Vice-I	, a corporation, ar	of the	Americ	can Chartered I	, personally
known to me to			Secre	tary of said cor	poration, and persor	ally known to	me to be the
same persons	whose names	are subscribed s such 2v1 Vice-	to the foregoing  President an		appeared before		in person, they signed
					orporation to be		
o authority give	n by the Board or	X	Directors		of said corporation.		. •
Act, and as the fi	ree and voluntary	act of said corpora	tion, for the uses ar	nd purposes the	rein set forth.		. ^
GIVEN Under n	ny hand and $N$	Musy	seal this	18	day of M		<u>  [ 064</u>
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			Con	mmission expir	es: Mus d	16.201	()
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E C	icar	Parl		Ž.			į
RELEASE DEED By Corporation	American Chartered Bank	onal		\ <u>0</u>			
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		955 National Parkway, Sutie 60, Schaum-		ADDRESS OF PROPERTY:		MAIL TO:	
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