

ASSN 12533378

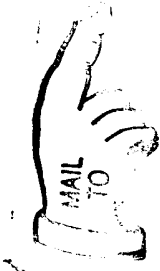
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RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0719101086 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/10/2007 08:14 AM Pg: 1 of 2



Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2710 Chesapeake Dr
Florence, SC 29501

Loan No. 6435253 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 6/29/2005
Assignor: Long Beach Mortgage Company
Assignee:
~~Washington Mutual~~

Executed By **BAHENA MARIA D** Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

To: Long Beach Mortgage Company
Mortgage Dated: 6/27/2005 and Recorded on 7-8-05 as Instrument No. 0518953025
Book Page in COOK County IL
Property Address: 4914 W POTOMAC AVE Parcel
CHICAGO, IL 60651-1522 16-04-216-036

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$51,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

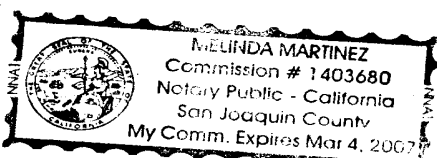
ON 6/29/2005
STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } SS

BY: _____
Kimberly Smith
Asst Vice President

ON 6/29/2005 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez



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**LOT 128 AND THE EAST 10 FEET OF LOT 129 IN THE NORTH 48TH AVENUE ADDITION, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office