OFFICIAL COP SUBORDINATION

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100223558



Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/10/2007 09:56 AM Pg: 1 of 3

PARTY OF THE FIRST PART HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on February 21, 2006 and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0605208175 made by David Munoz, BORROWER S to secure an indebtedness of **ONE HUNDRED THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrover(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-06-116-031-0000

Property Address: 1340 North Bell Avenue, Chicago, 11, 60622

PARTY OF THE SECOND PART: AMERICAN BANC FINANCIAL, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust dee/1 shall be subject and subordinate to the lien of the Party of the Second Part dated the day of _____ County in the State of Illinois as document No recorded in the Recorder's office of reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 24, 2007

indi Pawlak, Consumer Loan Underwriter

BOX 334 CTI

0719101171 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}		
} SS.		
County of COOK}		
I, Melissa Luszokwiak, a notary public in a Cindi Pawlak, personally known to me to a corporation, and personally known to me instrument, appeared before me this day in Consumer Loan Underwriter. he/she signe corporation to be affixed thereto, pursuant free and voluntary act, and as the free and	be a Consumer Loan Underwriter to be the same person whose nan person and severally acknowleds and delivered the said instrume to authority given by the Board of	e, of the Harris Trust and Savings Bank, me is subscribed to the foregoing ged that as such and caused the corporate seal of said of Directors of said corporation, as their
forth.		Commission of the contract of
GIVEN Under my hand and notorial seal t	his 24 th day of MAY, 2007	MELISSA LUSZOWIAK NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/03/2007
y	Nelessa Surou	xal
·	Melisssa Luszowick Wotary	
Commission Expires December 3 rd , 2007	4n/2	
SI	BORDINATION OF LIE	V
	(Illinois)	
	(111111712)	

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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STREET ADDRESS: 1340 N. BELL AVENUE FICIAL COPY

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-06-116-031-0000

LEGAL DESCRIPTION:

LOT 8 IN HUBBARD'S SUBDIVISION OF BLOCK 10 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CLEGALD