

Recording Requested By

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When Recorded Return To:

Doc#: 0719101105 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/10/2007 08:15 AM Pg: 1 of 2

Prepared by: Daniel Boykin  
Washington Mutual, Successor in Interest to  
Long Beach Mortgage  
3210 Westpark Dr  
Florence, SC 29501

**Loan No. 6421516 ASSIGNMENT OF MORTGAGE**

Date of Assignment: 6/16/2005

Assignor: Long Beach Mortgage Company

Assignee: Mortgage Electronic Registration Systems, Inc. (MERS)  
1595 S Hill Rd, Suite 310, Vienna, VA 22182

EMC Tracking No. 0012467908  
MIN No.  
100022100124679085

Executed By **CASPER KENNETH**

To: Long Beach Mortgage Company

Mortgage Dated: 6/14/2005 and Recorded on 6/21/05 as Instrument No. 0517245053  
Book Page in COOK County IL

Property Address: 7123 S RHODES AVE  
CHICAGO, IL 60619 Parcel # 20-27-203-008-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$52,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 6/16/2005

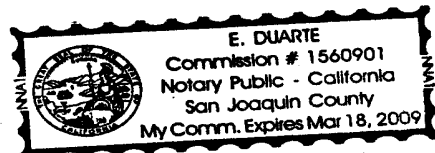
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
Kimberly Smith  
Asst Vice President

ON 6/16/2005 BEFORE ME, E. Duarte, A NOTARY PUBLIC,  
PERSONALLY APPEARED Kimberly Smith  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



SW  
5/11  
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0012461908

LOT 40 IN BLOCK 1 IN DRAY'S ADDITION TO PARK MANOR, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-27-203-008-0000

ADDRESS: 7123 S. RHODES AVE., CHICAGO, IL 60619

Property of Cook County Clerk's Office