Recording Requested By NOFFICIAL

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(emc flow)



Doc#: 0719101111 Fee: \$46.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/10/2007 08:15 AM Pg: 1 of 2



Prepared by: Daniel Boykto Washington Mutual, Success Long Beach Mortgage Florence, SC 29501

Loan No. 647/558

ASSIGNMENT OF MORTGAGE

EMC Tracking No.0012539201 MIN:100022100125392019

Date of Assignment: 6/17/2005

Assignor: Long & ach Mortgage Company

Assignee:

Mortgage Eif , To bic Registration Systems, Inc. (MERS) 1595 Spring Hi. Td. Suite 310, Vienna, VA 22182

Executed By RIVERA MARIS C

Long Beach Mortgage Company Mortgage Dated: 6/15/2005

and Recorded on

as Instrument No. 051960 2738

Book Page COSK Property Address: 2713 S KEELER AVENCE

CHICAGO, IL 60623

#14-27-412-006

Long Beach Mertgage Co npany

KNOW ALL MEN BY THESE PRESENTS that ir, consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$56,000.0 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor increby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ON 6/17/2005

STATE OF CALIFORNIA **COUNTY OF SAN JOAQUIN** Vice ! Presiden

BEFORE ME, Melinda Martinez ON 6/17/2005

,A NOTARY PUBLIC.

PERSONALLY APPEARED PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY. AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

da Martinez



ARTINEZ ion # 1403680 Public - California Joaquiñ County

n. Expires Mar 4, 2007

⁻0719101111 Page: 2 of 2

UNOFFIGIAL COPY

Legal Description: Lot 43 in Block 5 in McMillan and Wetmore's Subdivision of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 27, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 16-27-412-006-0000 Vol. 0579

Property Address: 2713 S. Keeler Avenue, Chicago, Illinois 60623

Property of County Clerk's Office