



Doc#: 0719102026 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 08:09 AM Pg: 1 of 2

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

805-8

6# ST 509 8285 HARDS

Assignment of Mortgage

HARRIS, a State Banking Organization (the Assignor), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration (the receipt and sufficiency of which is acknowledged paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the Assignee), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated June 28, 2007 made by Yvenna Robinson, an Unmarried Woman, as Individual

to the Assignor in the principal sum of One Hundred Forty-three Thousand And 00/100 Dollars \$143,000.00 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0719102025, on real estate legally described as follows:

LOT 6 IN BLOCK 2 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-08-129-006
ADDRESS 5011 S. ADA CHICAGO

TOGETHER WITH the note described in said Mortgage and the monies due, and to become due, thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns forever.

The words Assignors and Assignees whenever the sense of this instrument so requires.

IN WITNESS THEREOF, the Assignor has duly executed this Assignment the 28th day of June 2007

Assignor: Harris

(SEAL)

By: Susan Etheridge
Susan Etheridge
Vice President, Regional Operations Manager

Attest:

By: Guadalupe M. Perez

Title: Mortgage Loan Officer/
Guadalupe M. Perez

Box 400-CTCC

2/9

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF Cook)

I, Carl J. Malone, a Notary Public in and for the County and State aforesaid, do hereby certify that Susan Etheridge and Guadalupe M. Perez

, who are personally known to me to be the person(s) whose name are subscribed to the forgoing instruments as such Vice President and Mortgage Loan Officer, of said State Banking Organization, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28th day of June 2007 .



Carl Jeffery Malone
Notary Public

My Commission Expires: _____

This instrument was prepared by: Donald Westberg
Harris *

Return To:
Harris N.A.
Attn: Monica Kelley
111 West Monroe Street - LLW
Chicago, IL 60603