Doc#: 0719102028 Fee: \$30.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/10/2007 08:11 AM Pg: 1 of 4

Cook County Recorder of Deeds

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This document prepared and after recording, mail to: Len Taylor, Director of Ops Illinois Association of Realtors 3180 Adloff Lane, Suite 400

Springfield, IL, 62703

Property Identification No.:

20-08-129-006-0000

Property Address: 5011 S. Ada Avenue, Chicago,

Illinois, 60609

### RECAPTURE AGREEMENT

THIS RECAPTURE AGREEMENT (this "Agreement") dated as of the 28th day of June, 2007, made by Yvenna Robinson (the "Owner") whose address is 5011 S. Ada Avenue, Chicago, Illinois, 60609 in favor of The Illinois Association of Realtors ("Grantor") whose address is 3180 Adloif Lane, Suite 400, Springfield, Illinois, 62703;

### WITNESSETH:

WHEREAS, the Owner is the nolder of legal title to improvements and certain real property commonly known as 5011 S. Ada Avenue, Chicago, Illinois 60609 (the "Residence"), legally described in **Exhibit A** attached to and made a part of this Agreement; and

WHEREAS, Grantor has agreed to make a grant to the Owner in the amount of four thousand one hundred ten dellars and 42/100 (\$4,110.42) (the "Grant"), the proceeds of which are to be used for the down payment, closing cost assistance (including agent commissions), rehab costs, debt reduction; and

WHEREAS, as an inducement to Grantor to make the Grant, the Owner has agreed to provide this Agreement.

NOW, THEREFORE, the parties agree as follows:

- 1. <u>Incorporation</u>. The foregoing recitals are made a part of this Agreement.
- 2. Restrictions. As a condition of the Grantor's making of the Grant, the Owner agrees that if (i) the Residence is sold or otherwise transferred within five (5) years of the date of this Agreement, other than by will, inheritance or by operation of law upon the death of a joint tenant Owner, or (ii) the Owner

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Box 400-CTCC

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ceases to occupy the Residence as [his][her][ their] principal residence within this five (5) year period, the Owner shall pay to Grantor the amount of the HomePower Mortgage Assistance Grant reduced by twenty percent (20%) for each full year that the Owner has occupied the Residence ("Repayment Portion").

- 3. <u>Violation of Agreement by Owner</u>. Upon violation of any of the provisions of this Agreement by the Owner, Grantor shall give notice of such violation to the Owner as provided in this Agreement. Upon such default Grantor may:
  - a) Declare any Repayment Portion immediately due and payable; and/or
  - b) Exercise such other rights or remedies as may be available to Grantor under this Agreement, at law or in equity.

No delay on the part of Grantor in exercising any rights under this Agreement, failure to exercise such rights or the exercise of less than all of its rights under this Agreement shall operate as a waiver of such rights. Grantor's remedies are cumulative and the exercise of one shall not be deemed an election of remedies, nor foreclose the exercise of Grantor's other remedies.

- 4. Covenants to Run With the Land; Termination. The agreements set forth in this Agreement shall encumber the Residence and be binding on any future owner of the Residence and the holder of any legal, equitable or beneficial interest in it for the term of this Agreement. This Agreement shall automatically terminate as of the fifth (5<sup>th</sup>) annual anniversary of its date.
- 5. <u>Amendment</u>. This Agreement shall not be altered or amended without the prior written approval of the Granton.

IN WITNESS WHEREOF, the Owner has executed this Agreement.

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KNOWLEDGMENT

I, the undersigned, a notary public in and for the State and County aforesaid, certify that <a href="VVENJA Robins" [and Lobins ] [and Lobins ] [are] personally known to me to be the same person[%] whose names [is] [are] subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that [he] [she] [they] signed and delivered the said instrument as [him] [her] [their] free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hard and official seal this  $\frac{28}{1000}$ 

Notary Public

"OFFICIAL SEAL"
DONNA R. ADELMANN
Notery Public, State of Illinois
My Cemmissien Expires 09/24/10

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#### EXHIBIT A

#### LEGAL DESCRIPTION

LOT 6 IN BLOCK 2 IN SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NUMBER: 20-08-129-006-0000

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