JNOFFICIAL COP

Reserved for Recorder's Office

182 REPUBLIC TITLE CO. 2TC62592

TRUSTEE'S DEED

This indenture made this 21st day of June, 2007, between CHICAGO TITLE LAND TRUST **COMPANY successor trustee to** LASALLE BANK **NATIONAL** ASSOCIATION successor **AMERICAN** trustee to NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation of Illinois, as tructive, under the provisions of a deed or deeds in trust, duly recorded an a delivered to said company in pursuance of a trust agreement dated the 18th day of August, 1980 and known as Trust Number 50506, party of the first part, and Pravin Wankhede and Mary **Joint** Beth Rampolla. Tenants with the Right Survivorship whose address is 4250 N. Marine Drive #2409, Chicago, IL 60613



Doc#: 0719105215 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

7/7/C_K

Cook County Recorder of Deeds Date: 07/10/2007 02:36 PM Pg: 1 of 4

party of the second part.

Ox Coot County WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

For Legal Description See Attached Rider

Permanent Tax Number: 14-05-211-023-1041

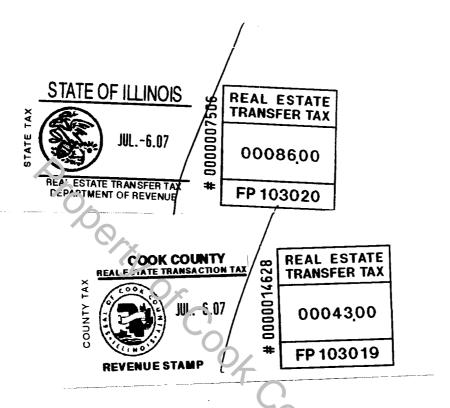
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

UNOFFICIAL COPY

REPUBLIC HILE CO.



City of Chicago
Dept. of Revenue
518210
07/05/2007 13:24
Batch 11854
83

[−]0719105215D Page: 3 of 4

IN SITNESS WHEREOF, said party on the first part has caused its corporate seat to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY, as successor trustee as Aforesaid

Nanty A. Carli

Assistant Vice President

State of Illinois County of Cook

SS.

I, the undersigned, a No ary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be afficed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

"OFFICIAL SEA

Given under my hand and Notarial Seal this 21st day of June, 2007.

PRESS: My Commission E. My Commission E.

PROPERTY ADDRESS: 6171 N. Sheridan Road - Unit 605 Chicago, IL 60660

This instrument was repared by: Nancy A. Carlin CHICAGO TITLE LAND? PUST COMPANY
181 W. Madison Street
17th Floor
Chicago, IL 60602

AFTER RECORDING, PLEASE MAIL TO:

NAME ENRIQUE LIPEZKER

ADDRESS 221 W. LASALLE, SUITE 2040

BOX NO.

CITY, STATE CHICAGO, IL 60601

SEND TAX BILLS TO: PRAVIN WANKHEDE

4250 N. MARINE OR.

UNIT 2409

CHICACO, FL 60613

0719105215D Page: 4 of 4

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LEGAL DESCRIPTION:

6171 N. SHERIDAN RD., UNIT 605 CHICAGO, IL 60660

PIN(S): 14-05-211-023-1041

UNIT NO. 605 IN THE GEANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER 67CH1768, ALL IN CASE NUMBER 67

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECURATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 05192636, TOGETHER WITH ITS UNDIVIDEO FRCENTAGE INTEREST IN THE COMMON ELEMENTS.

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