

# UNOFFICIAL COPY



0719106013

Doc#: 0719106013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/10/2007 08:32 AM Pg: 1 of 2

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**ASSIGNMENT OF MORTGAGE** MAB Loan No. 0530311817  
CHASE Loan No. 1971483038

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and  
JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

(Assignee).  
NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/04/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0402242289, for the property legally described as follows:

LOT 43 IN TOWNE POINTE SINGLE FAMILY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

PIN 27353010060000

Which has the address of: 17977 SIPPLE DRIVE, Tinley Park  
(street)

(city)

Illinois 60477  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of March, 2007

BY: Lonnie Dixon  
Vice President

Lonnie Dixon

ATTEST:

BY: Judy Latoza  
ASST Secretary  
Judy Latoza

STATE OF ILLINOIS ) SS

County of DuPage )

I hereby certify that on this 21st day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Judy Latoza, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Debbie Schultz  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

12496466

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT

