

Doc#: 0719106113 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/10/2007 01:28 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001036519232005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Juc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ar a quit-claim unto:

Name(s)....:

MARK E BEAN

Property

130 NORTH GARLAND #2411

P.I.N. 17-10-309-001-0000; 17-10-309-003-0000; 17-10-309-004-0000; 17-10-309-005-0000; 17-10-309-006-0000; 17-10-309-007-0000; 17-10-309-008-0000; 17-10-309-010-0000; 17-10-309-011-0000

Address....

CHICAGO,IL 60602

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/28/2005 and recorded in the R corr er's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0519219028, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF AKIZONA

COUNTY OF MAR.COPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of June, 2007.



Jan A Florie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MARK E BEAN 1033 W Dakin St Apt 1 Chicago, IL 60613

Prepared By: Ryan J. Riddell

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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00000 UNIT 2411 AND PARKING STATE UNIT P-5-4 AND P-5-5 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON BLEMENT STORAGE SPACE NUMBERED 5503-10 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1 TO 6 INCLUSIVE IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTIC. 10, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH STAVY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DICEMBER 16, 2004 AS DOCUMENT NO. 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND BASEMENTS RECTIDED DECEMBER 16, 2004 AS DOCUMENT NO. 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON, MALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED THEREIN. Office