

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690



Doc#: 0719108036 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 08:53 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

Harris Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008

H25127289 CTI

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

ADRIANA BENITEZ
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5041
Rolling Meadows, IL 60008

CTIC-HE

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 25, 2007, is made and executed between GRAZYNA JANKOWSKA, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 9, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED 03/23/2005 AS DOCUMENT NO.0508214214 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

The Real Property or its address is commonly known as 1912 MISSION HILLS, Northbrook, IL 60062. The Real Property tax identification number is 04-18-200-011-1035.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 80,500.00, AND A CURRENT BALANCE OF \$36,157.81 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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MODIFICATION OF MORTGAGE

Loan No: 6100193475

(Continued)

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released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 25, 2007.

GRANTOR:

X *Grazyna Jankowska*
GRAZYNA JANKOWSKA

LENDER:

HARRIS N.A.

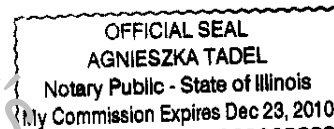
X *Agnieszka Tadel*
Authorized Signer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Ill

COUNTY OF Cook

)
) SS
)



On this day before me, the undersigned Notary Public, personally appeared **GRAZYNA JANKOWSKA**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 25th day of June, 2007.

By *Agnieszka Tadel* Residing at Chicago

Notary Public in and for the State of Ill

My commission expires 12/23/10

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MODIFICATION OF MORTGAGE

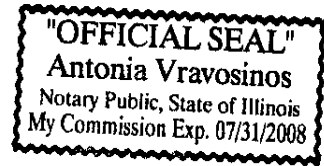
Loan No: 6100193475

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LENDER ACKNOWLEDGMENT

STATE OF Illinois)
)
 COUNTY OF COOK) SS
)



On this 25 day of June, 2007 before me, the undersigned Notary Public, personally appeared Agnieszka Tadel and known to me to be the personal banker, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Antonia Vravosinos Residing at 5960 W Irving Park
Chicago, IL 60634
 Notary Public in and for the State of Illinois
 My commission expires 07/31/08

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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CHICAGO TITLE INSURANCE COMPANY

Short Form Master Policy

YOUR REFERENCE: 13395987-5872731-2

POLICY NO.: 1408 H25127287 HE

STREET ADDRESS: 1912 MISSION HILLS, NORTHBROOK, ILLINOIS 60062 *Pym*

DATE OF POLICY: 05/07/07

P.I.N.: 04-18-200-011-1035

AMOUNT OF INSURANCE: 100,000.00

INSURED: HARRIS NA 2049559

A. GRANTEE:
GRAZYNA JANKOWSKA *Unmarried*

MODIFICATION OF MORTGAGE: MORTGAGE DATED 03/09/05 AND RECORDED 03/23/05 AS DOCUMENT NO. 0508214214 MADE BY GRAZYNA JANKOWSKA TO HARRIS TRUST AND SAVINGS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$80,500.00. ~

B. LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 8-C IN MISSION HILLS CONDOMINIUM 'T-5' AS DELINEATED ON SHEET 5 OF THE SURVEY OF 25 PARCELS (RESPECTIVELY DESCRIBED ON SHEETS 2 THROUGH 26 OF SAID SURVEY AND COLLECTIVELY REFERRED TO HEREIN AS THE 'PARCEL') OF PART OF LOTS 1, 2, AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22566327; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, RECORDED AS DOCUMENT 22431171 AND AS CREATED BY TRUSTEE'S DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 TO DAVID E. SWANSON AND SANDRA L. SWANSON DATED APRIL 1, 1974 AND RECORDED AS DOCUMENT 22748194 FOR INGRESS AND EGRESS,

(SEE ATTACHED)

Taxes Paid

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CHICAGO TITLE INSURANCE COMPANY
SHORT FORM MASTER POLICY (CONTINUED)

POLICY NO. : 1408 H25127287 HE

ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

EASEMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBERS G-7-5 AND G-7-6 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office