

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0719110125 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/10/2007 02:57 PM Pg: 1 of 2

Loan No. 00412511708591

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH S CATANZARO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 29, 2006, and recorded on August 1, 2006, in Volume/Book Page Document 0621335103 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-29-230-009-0000

LOT 32 IN A SUBD OF LOT 15 AND 16 IN KING AND PATTERSON'S SUBD OF THE NE1/4 OF SECTION 29 TWP 40N RANGE 13 EAST OF THE 3RD PM IN COOK COUNTY ILLINIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2833 N MAJOR AVE, CHICAGO, IL, 60634

Witness my hand and seal 06/07/07.

JPMORGAN CHASE BANK, N.A.


JEFFERY A THALER
Vice President



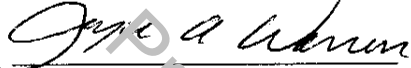
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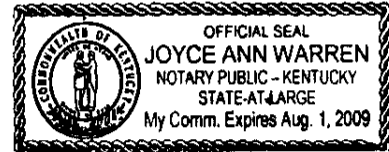
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFFERY A THALER, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/07/07.



JOYCE A WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: ROSE M VINSON 6-1-07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511708591
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

